# **Electrical Apprenticeship Book List**

## Year 1

	2023 Mike Holts Apprenticeship Level 1 Blended Student Package- Students <u>must</u> purchase directly through CSI Workforce
ISBN 978-1-28427591-9	Ugly's Electrical References, 2023 Edition- Available for purchase through the bookstore or alternative suppliers
ISBN-13: 978-1455929368	National Electrical Code, 2023 1 <sup>st</sup> Edition- Available for purchase through the bookstore or alternative suppliers
	Calculator (Texas Instruments TI-30XA)

### Year 2

	2023 Mike Holts Apprenticeship Level 2 Blended Student Package- Students <u>must</u> purchase directly through CSI Workforce
ISBN 978-1-28427591-9	Ugly's Electrical References, 2023 Edition- Available for purchase through the bookstore or alternative suppliers
ISBN-13: 978-1455929368	National Electrical Code, 2023 1st Edition- Available for purchase through the bookstore or alternative suppliers
	Calculator (Texas Instruments TI-30XA)

#### Year 3

	2023 Mike Holts Apprenticeship Level 3 Blended Student Package- Students <u>must</u> purchase directly through CSI Workforce	
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ISBN-13: 978-1455929368	National Electrical Code, 2023 1st Edition- Available for purchase through the bookstore or alternative suppliers	
	Calculator (Texas Instruments TI-30XA)	

### Year 4

	2017 Mike Holts Apprenticeship Level 4 Blended Student Package- Students <u>must</u> purchase directly through CSI Workforce
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ISBN-13: 978-1455929368	National Electrical Code, 2023 1 <sup>st</sup> Edition- Available for purchase through the bookstore or alternative suppliers
	Calculator (Texas Instruments TI-30XA)

